

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

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March 23, 2004

FROM: KEN A. MILLER, Director
Department of Public Works – **Flood Control**

**SUBJECT: AGREEMENT WITH SOUTHERN CALIFORNIA EDISON FOR THE EXTENSION
OF ELECTRICAL LINES IN THE HIGHLAND AREA**

RECOMMENDATION: Acting as the governing body of the Flood Control District (District), approve agreement with Southern California Edison (SCE) for the extension of electrical distribution lines at the City Creek Channel at Highland Avenue in the Highland area.

BACKGROUND INFORMATION: The District has determined the need for electrical power to operate surveillance cameras for the detection of mud flows within City Creek Channel upstream and downstream of Highland Avenue in the Highland area. The total cost of this project will be \$21,616.74 (\$18,912 + \$2,704.74) and will be financed by FEMA's emergency declaration of the wild fires during October 2003, which has been extended to cover any damage from mud flows because of the lack of foliage on the sides of the mountains. Payment of the transformer and riser fees in the amount of \$2,704.74 was paid on March 1, 2004, per warrant 8584362 (RFL-093-093-200-2445-F01818). Recently SCE's Risk Management, under the guidance of the Public Utility Commission (PUC), established the need for an agreement (Rule No. 15) for work of this nature, which is now on file with the PUC. SCE requires the agreement (with appendices) to be executed by the District. This agreement delineates each party's responsibilities and requires that the District indemnify SCE regarding the distribution line extension.

REVIEW AND APPROVAL BY OTHERS: This item was reviewed by Deputy County Counsel Charles S. Scolastico (387-5481) on March 4, 2004 and by the County Administrative Office (Tom Forster, Administrative Analyst, 387-4635) on March 14, 2004.

FINANCIAL IMPACT: The total cost to the District for the electrical distribution line extension will be \$21,616.74, of which \$2,704.74 has already been paid. This cost will be reimbursed by FEMA.

SUPERVISORIAL DISTRICT(S): 3rd.

PRESENTER: Ken A. Miller, 387-7906.

Record of Action of the Board of Supervisors

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